



## AGENDA

May 13, 2026

12:30 pm - 2:30 pm

Community Center + Zoom

<https://us02web.zoom.us/j/88901356183>

1. Additions to Agenda
2. Public Comment
3. Approval of Minutes
  - a. April 29, 2026 Minutes
4. Finance
  - a. Warrant
  - b. Financials
  - c. CUFR
5. Business Office Administrator Report
6. Manager Report
  - a. Equipment + Facilities
    - i. Equipment check-up/maintenance
    - ii. Internet/Security
  - b. Operations
    - i. Hauls
    - ii. Processing
    - iii. Diversion + Programs
      1. Foodscraps2Compost Program
      2. Wood
      3. Shrinkwrap
      4. Batteries
      5. Hazardous Waste Day
  - c. Staff
    - i. Summer staffing
    - ii. training
7. Other
8. Executive Session
  - a. HR
9. Adjourn