



FISHERS ISLAND  
**Waste Management**  
DISTRICT

**Monthly Meeting**

**May 7, 2025**

**12:30 PM–2:30 PM**

**Community Center + Zoom**

<https://us02web.zoom.us/j/88901356183>

**AGENDA**

1. Additions to Agenda
2. Public Comment
3. Minutes Adoption (4.23.25)
4. Financials
  - Payables & associated resolution
  - Transfer Funds
  - Audit update
5. Reports + Topics
  - Manager's Report
    - i. Millings
    - ii. Skid Steer
    - iii. TS pricing
    - iv. Staffing
  - Conservancy (bees, cats, trees, buffer)
  - Strategic Plan
  - Roof RFP
  - Insurance
  - Harassment Prevention Training
  - Annual Calendar
  - BOC Task List
  - BOC Election
6. Executive Session
  - HR
7. Adjourn