



FISHERS ISLAND  
**Waste Management**  
DISTRICT

**Monthly Meeting**

**April 23, 2025**

**12:30 PM–1:30 PM**

**Community Center + Zoom**

<https://us02web.zoom.us/j/88901356183>

**AGENDA**

1. Additions to Agenda
2. Public Comment
3. Minutes Adoption (4.02.25)
4. Financials
  - Payables & associated resolution
  - Transfer Funds
5. Reports + Topics
  - Hiring
6. Executive Session
  - HR
7. Adjourn