



FISHERS ISLAND  
**Waste Management**  
DISTRICT

**Monthly Meeting**

**March 19, 2025**

**12:30 PM–2:30 PM**

**Community Center + Zoom**

<https://us02web.zoom.us/j/88901356183>

**AGENDA**

1. Additions to Agenda
2. Public Comment
3. Minutes Adoption
4. Financials
  - Payables & associated resolution
  - Transfer Funds
  - Audit prep/Bookkeeping catch-up
5. Reports + Topics
  - Manager's Report
  - FI School Student Scholarships/Grants and Employment Opportunities
  - Strategic Plan
  - Hiring
  - Handbook
6. Executive Session
  - HR
7. Adjourn