

## Monthly Meeting October 17, 2024 1:00 PM-3:00 PM

**Community Center + Zoom** 

https://us02web.zoom.us/j/88901356183

## **AGENDA**

## 1 - 2 pm

- 1. Additions to Agenda
- 2. Public Comment
- 3. Minutes Adoption
- 4. Financials
  - o Transactions of the Month
  - o Payroll Report
  - o P/L Reports
  - o Payables
  - o Transfer Funds
- 5. Reports + Topics
  - Manager's Report

## 2 - 3 pm

7. Public Budget Hearing