

Monthly Workshop April 4, 2024 10:00 AM-12:00 PM Community Center + Zoom

https://us02web.zoom.us/j/88901356183

AGENDA

- 1. Additions to Agenda
- 2. Minutes:
 - a. March 21, 2024
- 3. Reports:
 - Station Report
 - Employee Schedule
 - Office/Shop Walk Through + Issue List Estimate
 - Local Solid Waste Management Plan Biennial Update
 - Coastal Path/Solar Field/Buffer/Bike Path
 - Community Garden Suggestions For Compost Improvements (Leaves + Ash) + Areas For Collaboration
 - Signage at Both Stations
- 4. Policy + Insurance Waiver/Proof of Insurance for Community Use of Compost Station
- 5. Operations Supervisor Update
- 6. Approve the 2023 Auditor's Letter of Engagement
- 7. Edit Upcoming Agenda
- 8. Executive Session
- 9. Adjourn